

**Date of meeting** Tuesday, 12th September, 2017  
**Time** 6.30 pm  
**Venue** Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG  
**Contact** Geoff Durham



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Civic Offices  
Merrial Street  
Newcastle-under-Lyme  
Staffordshire  
ST5 2AG

PLEASE NOTE EARLIER START TIME

## Planning Committee

### AGENDA

#### PART 1 – OPEN AGENDA

- 1 Apologies
- 2 **DECLARATIONS OF INTEREST**  
To receive Declarations of Interest from Members on items included on the agenda.
- 3 **MINUTES OF PREVIOUS MEETING(S)** (Pages 3 - 10)  
To consider the minutes of the previous meeting(s).
- 4 **APPLICATION FOR MAJOR DEVELOPMENT - SITE OF FORMER NEWCASTLE BAPTIST CHURCH, LONDON ROAD, NEWCASTLE. GAVIN DONLON. 17/00162/FUL** (Pages 11 - 18)
- 5 **APPLICATION FOR MAJOR DEVELOPMENT - LAND SOUTH OF MARKET DRAYTON ROAD, LOGGERHEADS. NEWCASTLE-UNDER-LYME BOROUGH COUNCIL. 17/00067/DEEM4** (Pages 19 - 34)
- 6 **APPLICATION FOR MINOR DEVELOPMENT - 8 BARFORD ROAD, NEWCASTLE. MR A MOSS. 17/00483/FUL** (Pages 35 - 46)
- 7 **APPLICATION FOR MINOR DEVELOPMENT. 114 MOW COP ROAD, MOW COP. MR & MRS SPENCER. 17/00564/FUL** (Pages 47 - 54)
- 8 **APPLICATION FOR MINOR DEVELOPMENT - OLD SPRINGS FARM. STONEYFORD, MARKET DRAYTON. HLW FARMS. 15/01074/FUL** (Pages 55 - 60)

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| 9  | APPLICATION FOR MINOR DEVELOPMENT - 10A BROWN LEES ROAD, HARRISEAHEAD. STEVE WILCOCK. 17/00474/FUL            | (Pages 61 - 66) |
| 10 | APPLICATION FOR MINOR DEVELOPMENT - WALL FARM, 99 NANTWICH ROAD, AUDLEY. NIGEL HOLLAND. 17/00573/FUL          | (Pages 67 - 74) |
| 11 | APPLICATION FOR OTHER DEVELOPMENT - 60 CLOUGH HALL ROAD, KIDSGROVE. MR P SPENDER. 17/00579/FUL                | (Pages 75 - 80) |
| 12 | QUARTERLY REPORT ON EXTENSIONS TO TIME PERIODS WITHIN WHICH OBLIGATIONS UNDER SECTION 106 CAN BE ENTERED INTO | (Pages 81 - 86) |
| 13 | LIST OF LOCAL VALIDATION REQUIREMENTS   | (Pages 87 - 94) |
| 14 | URGENT BUSINESS   |                 |

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

**Members:** Councillors Burgess, Fear, S Hambleton, Heesom, Holland, Northcott, Panter, Proctor (Chair), Reddish, Simpson, Spence (Vice-Chair), Sweeney, S Tagg, G White, G Williams, J Williams and Wright

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

**FIELD\_TITLE**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

**COUNCIL CHAMBER:** FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

**COMMITTEE ROOMS:** EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPITRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT REENTER THE BUILDING UNTIL ADVISED TO DO SO.